

*Sunday, August 25, 2019*  
*Lubbock Memorial Civic Center Banquet Hall*  
*1 - 4 PM*

# August Bridal Event

Sponsored by West Texas Bridal

---

**All the following items are required before placement will be assigned:**

1. \$50 off booth fee when all fees are paid, and all paperwork turned in BY MARCH 15, 2019
2. Signed Contract NO LATER THAN June 11, 2019
3. Booth Rental Fee NO LATER THAN June 11, 2019
4. Gift Certificate Signed \$150.00 value, provided
5. All paper must be turned in by Tuesday June 11, 2019
6. Please circle all options wanted for your booth (i.e. table size, electric, single/double member or non-member, bags, etc.)

**\*\*\*\*\* NOTE \*\*\*\*\***

THERE WILL BE **NO BOOTH HOLDS** PENDING ANY MISSING ARTICLES FROM ABOVE

Booth selection will begin when **complete packets** start arriving

For any questions or additional information please contact:

Jaime Monica @ [westtexasbridal@gmail.com](mailto:westtexasbridal@gmail.com) 832-431-7831

Jessica Garrett @ [Jess.px745@yahoo.com](mailto:Jess.px745@yahoo.com) 806-392-2231

Melissa Harris @ [walnuttreeweddings@gmail.com](mailto:walnuttreeweddings@gmail.com) 806-292-7516

# NON-MEMBER/ FIRST YEAR MEMBER

(Or members that attend less than 50% of the Meetings)

## SINGLE BOOTH FIRST YEAR MEMBER / NON-MEMBER

\$500.00

10 X 10 BOOTH

8' BLK BACK DROP

3' SIDE WALL

1 8' OR 60 RD TABLE

8' RECT TABLE

OR

60 " ROUND

2 CHAIRS

ELECTRICAL ACCESS

YES / NO

EXTENSION CORDS **NOT PROVIDED**

## DOUBLE BOOTH FIRST YEAR MEMBER / NON-MEMBER

\$750.00

10 X 20 BOOTH

8' BLK BACK DROP

3' SIDE WALL

1 8' OR 60 RD TABLE

8' RECT TABLE

OR

60 " ROUND

2 CHAIRS

ELECTRICAL ACCESS

YES / NO

EXTENSION CORDS **NOT PROVIDED**

Return with application

**\*\*\*If you use a backdrop taller than 8', your booth MUST BE located AGAINST THE WALL!\*\*\***

# August Bridal Event

**COMPLETE SHOW PACKETS MUST BE TURNED IN NO LATER THAN JUNE 11, 2019**

BUSINESS NAME: \_\_\_\_\_ PHONE # \_\_\_\_\_

(this will be used as business sign in your booth, brochure & Web page)

TAX ID / LICENCE # \_\_\_\_\_

TYPE OF BUSINESS: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ CELL # \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

WEB ADDRESS: \_\_\_\_\_

- 
- **MUST RETURN WITH APPLICATION**
  - All paper work must be turned in no later than **June 11, 2019**
  - Booth layout will not be available until **August 19, 2019**
  - Set up will be **SATURDAY August 24, 2019 from 12:00 - 5:00 pm**
  - The show is **SUNDAY August 25, 2019 from 1:00 – 4:00 pm**
  - All items must be inside the Civic Center Banquet Hall/ your booth **no later than 11:00 am** when doors will be locked to the outside
  - Everyone must be inside their booth no later than **12:30 pm for final announcements**
  - **Doors will open just before 1:00 pm**
  - **\*\*\*\*\*DO NOT BEGIN BOOTH BREAKDOWN UNTIL 4:05 PM. IF YOU BEGIN TO BREAKDOWN PRIOR TO 4:05 PM AND YOU ARE A MEMBER THERE WILL BE A FINE ASSESSED TO YOUR MEMBERSHIP. IF YOU ARE A NON-MEMBER YOU MAY NOT BE ALLOWED TO PARTICIPATE IN THE NEXT SHOW. (SOMEONE WILL BE WATCHING)\*\*\*\*\***

Return with application

# August Bridal Event

**COMPLETE SHOW PACKETS MUST BE TURNED IN NO LATER THAN JUNE 11, 2019**

\*\*\*\*\* Please make all checks out to: **West Texas Bridal**

Mail to:

**West Texas Bridal  
PO BOX 6101  
Lubbock, Texas 79493**

- I hereby authorize you to reserve my exhibit space for the August 25, 2019 Bridal Show Event to be held at the Lubbock Memorial Civic Center Banquet Hall from 1:00 pm to 4:00 pm. I understand that until my complete show packet is turned in I am not eligible for a booth assignment. All the information I have given is accurate and may be used for all show information. It is my responsibility to inform West Texas Bridal of any changes necessary in writing. I understand my participation in this event is contingent upon the approval of West Texas Bridal. All paper work must be turned in no later than **JUNE 11, 2019. No booths will be held for any reason.**

Business Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

WTB approval: \_\_\_\_\_

Date Paid: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

Payment type: \_\_\_\_\_